

APPLICATION FOR PERMIT

JCJ 2 7 100m

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON FE

☐ SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

ECOLOGY	(0	ANAT BUXE	S FUN OFFICE	OSE ONET)		our manager of my special		
APPLICATION NO. G 432215	W.R.I.A. COUN	NTY Yakima	- 12	PRIORITY DATE	TIME	ACCEPTED		
APPLICANT'S NAME — PLEASE PRINT				1 1 -11 19	Bus. Tel. (509)248-0432		
City of Union Gap					Home Tel.			
	3 -				Other Tel.			
ADDRESS (STREET)	(CITY)			(STATE)		(ZIP CODE)		
102 W. Ahtanum Road DATE & PLACE OF INCORPORATION IF APPLICANT IS	Union	Gap		WA	9.8	903		
DATE AT EASE OF MOOTH ON ALLOW IN ALLOW ITE	A COM CHANGE							
• #	SOUR	CE OF SU	PPLY		and the start			
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF	LINNAMED SOST	ATEV I SOUR	DOE (MELL TUNNE	IF GR L, INFILTRATION TR	OUND WATE	R		
(INAME OF STREAM, LAKE, STRING, ETC.)	ONNAMED, 30 31A		Well	L, IN ILITATION III	ENOTI, ETO.			
TRIBUTARY			AND DEPTH		9			
		15	0 H.P. Pump	- Depth =	1000 Ft.			
		Si	ze undeterm	ined at thi	s time			
		USE			o damo	de la companya de la		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC Municipal	SUPPLY, IRRIGATION	ON, MINING, M	ANUFACTURING, E	TC.)				
	ER SECOND (CFS)	OR	GALLONS PER M	INUTE (GPM)	ACRE FEET PER	YEAR		
REQUESTED USING UNITS OF:		On	1500 GPM		2420 Ac.	Ft.		
TIMES DURING YEAR WATER WILL BE REQUIRED								
	Continuo	us		- a	de tell yell	tak bara bara		
			1					
F IRRIGATION, NUMBER OF ACRES	IF DOMESTIC	USE, NUMBER	ROF		IF MUNICIPAL	USE, ESTIMATED		
	UNITS BY TYI	USE, NUMBER PE, E.G. 1-HON ME, 2-CAMPSIT	ME, res, etc.		I POPULATION	OM TODAY 5500		
DATE PROJECT WAS OR WILL BE STARTED			ILL BE COMPLETE		CVII SKI IN SEE			
As soon as possible	ION OF POIN		ermit issue					
LOCAT A. IF IN PLATTED PROPERTY	ION OF POIN	I OF DIVE	NSION/WITHL	DHAVVAL				
LOT BLOCK OF (GIVE NAME OF PLAT OR A	DDITION)	SECT	ION TOWN RAI			OPY OF THE PLAT A		
	23.4			MARK THE PC	OINT(S) OF WITHD	RAWAL OR DIVERS		
B. IF NOT IN PLATTED PROPERTY								
ON ACCOMPANYING SECTION MAPS, ACCURATELY IN NORTH-SOUTH AND EAST-WEST DISTANCES FROM N	MARK AND IDENTIF	Y EACH POIN	IT OF DIVERSION,	SHOW				
ALSO, ENTER BELOW THE DISTANCES FROM THE NE.					DRAWAI			
565 Ft. west & 2150 Ft. north								
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	A-2001)	SECTION	TOWNSHIP N.	75.000.000.000.000.000	(E. OR W.) W.M.	COUNTY		
NE 1/4 NE 1/4 SW 1/4		1	12 N	18	EWM	Yakima		
DO YOU OWN THE LAND ON WHICH THIS SOURCE				OWNER				
No. Yakima County - 128 N. 2r					1 1.117	5,47,716(-1.5		
LEGAL DESCRIPT								
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE A REAL ESTATE CONTRACT, PROPERTY DEED OR T	ITLE INSURANCE P	OLICY. OR, CO	PY CAREFULLY IN	THE SPACE BELOW				
					1.00	gris a sea of		
2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	1 '- 0	1	7 7 10 7					
A tract of la	and in Sec.	1, T 12	N, R 18 E,	W.M., spec	ifically d	escribed as		
follows:								
Beginning at a point i	in center of	county	road which	is N 89 33	E a dista	nce of		
334.24 ft. from the W	1/4 corner	said Sec	ction 1; th	S2 ⁰ 38'W 19	936.32 ft.	; th		
N 88°47'E 1928.48 ft.;	th N 0°19	9'E 1295.	.45 ft.; th	N 76 [°] 35'W	1012.37 f	t.; th		
N 20 62 W 101 60 FF	th S83 ⁰ 30	O'W 63.65	ft.; alon	g¢ county ro	oad; thenc	e S89 [°] 33'W		
along¢ county road a	distance of	655.19	ft., more	or less. to	P.O.B. an	d		

Reference Comp Water Plan -

containing 71₀653 acres.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT	PURCHASI	ER, ETC.)		
Leesee ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	ER V	YES		NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY Ground Water				
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED				
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLER		-		
A well to supply 1500 GPM; Depth 1000 ft; Pump Horsepower 15	0			
Pipe diameter undetermined at this time				
REMARKS 7.				
				W
8.				
COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE				
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:				
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCI ING THREE CATEGORIES:				_
 LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. 	YE YE YE	s	NO NO	
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEE THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.	T OR MOR	E AT		
SIGNATURES				
M . 2 K	7//			
Con ENGINEZ APPLIC	ANT'S SIGNA	TURE		
Livy Locale				
LEGAL LANDOWNERS NAME LEGAL LANDOWNER'S SIG (PLEASE PRINT) DESCRIBED	NATURE (ON	WNER OF PR	OPERTY	*******
LEGAL LANDO	WNER'S AD	DRESS		
FOR OFFICE USE ONLY				
STATE OF WASHINGTON				
ss.				
DEPARATMENT OF ECOLOGY				
This is to certify that I have examined this application together with the accom	panying	maps and	l data,	
and am returning it for correction or completion as follows:				
		CF 1		
In order to retain its priority date, this application must be returned to the Dep	artment o	of Ecology	y, with	
corrections, on or before				
Witness my hand thisday of, 19				
ECY 040-1-14 Department of Ecology				

ECY 040-1-14 Rev. 8/91 F